

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

IN RE:	§	
	§	Chapter 11
FIELDWOOD ENERGY LLC, <i>et al.</i> ,	§	
	§	Case No. 20-33948 (MI)
Debtors	§	

**LEWIS ANDREWS AND PATRICK BURNETT'S AMENDED  
WITNESS AND EXHIBIT LIST FOR DISCLOSURE STATEMENT HEARING**

Judge	Hon. Marvin Isgur
Hearing Date	Wednesday, March 24, 2021
Hearing Time	1:30 p.m. (CST)
Party's Name	Lewis Andrews and Patrick Burnett
Attorney's Name	Randy Williams, Ryan Chapple
Attorney's Phone	512-477-5000
Nature of Proceeding	Disclosure Statement

**WITNESS AND EXHIBIT LIST**

Lewis Andrews (Andrews) and Patrick Burnett (Burnett) (collectively Claimants) hereby submit this Amended Witness and Exhibit List in connection with the disclosure statement hearing to be held on Wednesday, March 24, 2021 at 1:30 p.m. (central standard time):

Counsel for Claimants reserves the right to supplement, amend, or delete any witnesses or exhibits prior to the hearing. Counsel for Claimants reserves the right to supplement the Witness and Exhibit List with new witnesses and additional exhibits. Further, counsel reserves the right to use any exhibits presented by any other party and to ask the Court to take judicial notice of any document. Counsel for Claimants further reserves the right to introduce exhibits previously admitted.

**WITNESS LIST**

- Any witness listed or called by any other party.

**EXHIBIT LIST**

**IF YOU SEEK A COPY OF THE EXHIBITS, YOU CAN ACCESS THEM BY  
SUBMITTING A WRITTEN REQUEST TO ARLANA PRENTICE AT  
APRENTICE@CSTRIAL.COM.**

Counsel for Claimants may offer for admission into evidence any of the following exhibits at the hearing:

No.	Description	Offer	Obj	Date Admit	Disposition after trial
1.	Plaintiffs' First Amended Petition				
2.	Debtors' Notice of Consent to Withdraw Bankruptcy Stay and Re-Open Case				
	Any exhibits designated by other parties				
	Any exhibits necessary for rebuttal				

Respectfully submitted this 22nd day of March 2021.

/s/ Ryan E. Chapple  
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 512-477-5000  
 512-477-5011—Facsimile  
**ATTORNEY FOR CLAIMANTS**  
**LEWIS ANDREWS AND PATRICK**  
**BURNETT**

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of Claimants' Witness and Exhibit List has been served on counsel for Debtor, Debtor, the U.S. Trustee, and all parties receiving or entitled to notice through CM/ECF on this 22nd day of March 2021.

/s/ Ryan E. Chapple  
Ryan E. Chapple